### **Nutmeg Volleyball Camps**

Thank you for registering for the 2024 Nutmeg Volleyball Camps at Loomis Chaffee School.

We hope that this will be a memorable and exciting experience for you. The information in this packet is very important, so please read it thoroughly, fill out the enclosed forms, and feel free to call or email with any questions.

#### Payment:

Full payment of camp fees must be made upon registration.

#### <u>Venmo payment to @Jeff-Dyreson</u> or checks only made out to: Nutmeg Volleyball Camps Once payment is received a payment confirmation will be sent

Please contact Director Jeff Dyreson for any questions or issues.

You acknowledge and agree to assume and be fully responsible for all property or other damage to the room or any other facility used at Nutmeg Volleyball Camps at Loomis Chaffee School. Lost keys are \$50.

#### **Cancellation policy:**

Hopefully, you will not have to cancel, but if you must, please do so as early as possible.

Cancellations prior to July 1st will be fully refunded.

Cancellations after July 1<sup>st</sup> will be charged a \$200 deposit fee with any remainder refunded or applied to future camp.

#### Mailing address for checks:

Nutmeg Volleyball Camps 4 Batchelder Rd Windsor, CT 06095 Attn: Jeff Dyreson

#### Registration:

Session I: Check in is on Sunday, July 28th (9 am – 11 am) Session II: Check in is on Thursday, Aug. 1st (9am – 11am)

Once at Loomis Chaffee School, please look for signs that will guide you to the registration table at the dormitories next to the athletic center.

Camp introduction begins at 11:30 am. 1st meal provided will be lunch with first volleyball instruction starting after lunch.

\*\$20 for evening snacks (covers 3 nights) will be collected at registration (cash preferred)

#### Camp Ends:

Session I: Camp concludes on Wed, July 31st at 3 pm in the Olcott Athletic Center Session II: Camp concludes on Sunday, Aug. 4th at 3 pm in the Olcott Athletic Center Family are invited to come any time after 1:30 pm to watch.

Make sure your child has checked out with the appropriate camp staff.

#### **Camp Address and Phone:**

Campus Security: (860) 687-6325

Nutmeg Volleyball Camp at Loomis Chaffee School 4 Batchelder Road Windsor, CT 06095 Director Cell phone: (860) 833-4725

#### **Health Forms:**

The health forms must be completed and brought to camp on the first day. CAMPERS WILL NOT BE ADMITTED WITHOUT THESE FORMS AND THE APPROPRIATE SIGNATURES.

- ✓ Connecticut Health Exam Form
- ✓ Authorization for administering medication
- ✓ Authorization for Self-Medication (per decision of parents and physician)

#### Health & Safety:

Health services always include a physician on call and a certified medical director on staff on campus during camp.

Loomis Chaffee School employs campus security always during camp.

PLEASE NOTE THAT ALL MEDICATION WILL BE KEPT WITH THE CAMP FIRST AID DIRECTOR AND ALL PRESCRIPTION MEDICATION MUST HAVE THE ORIGINAL PRESCRIPTION LABEL.

\*Covid-19 protocols will be in place based on CDC, Windsor Dept. of Public Health, and Loomis Chaffee School. Details of that protocol will be assessed and modified with notifications sent to all families throughout the summer leading up to camp.

Nutmeg Volleyball staff are certified with first aid/CPR and medical administration but are not licensed medical professionals. But does employ an MD on call.

#### Roommates and Dorm supervision:

Campers stay 1, 2, or 3 (no guarantees) per room and are assigned by age and roommate requests. If there isn't a roommate request, the camper may be placed with a roommate. We try to best accommodate each camper and their requests.

Campers are under constant supervision of coaches/staff that stay in the dorms while camp is in session.

#### Room Key Loss:

Keys will be issued to campers upon request. Campers will be charged \$50/key for lost keys. Checks to be payable to The Loomis Chaffee School.

#### **Spending Money and Snacks:**

We recommend \$20 spending money for emergencies. Items are available for purchase in the school bookstore.

Campers will not be allowed to order food for delivery during camp.

#### **Checklist of Items to bring:**

Below is a suggested list of clothing, equipment, and personal items. We recommend that you do not send unnecessary clothing, or expensive items such as jewelry, watches, Ipods/MP3 players, and expensive cameras.

#### Volleyball Items:

- ✓ 10-12 T-shirts
- ✓ 4-6 shorts
- ✓ 1 pair of athletic court shoes, well broken-in
- √ 1-2 pairs of knee pads
- ✓ 10-12 pairs of socks
- ✓ water bottle (1 liter size recommended)

#### Non-Volleyball Items:

- ✓ Comfortable pants, shirts, and shorts
- ✓ PJs and Bathrobe
- ✓ Underwear and socks
- ✓ Comfortable shoes
- ✓ Bathing Suit
- ✓ Pillow, linens, blanket and or sleeping bag
- ✓ Washcloth, towels and toiletries/personal items
- ✓ Laundry bag
- ✓ Alarm clock
- ✓ Fan



### State of Connecticut Department of Education Health Assessment Record



To Parent or Guardian:

In order to provide the best educational experience, school personnel must understand your child's health needs. This form requests information from you (Part 1) which will also be helpful to the health care provider when he or she completes the medical evaluation (Part 2) and the oral assessment (Part 3).

State law requires complete primary immunizations and a health assessment by a legally qualified practitioner of medicine, an advanced practice registered nurse or registered nurse, licensed pursuant to chapter 378, a physi-

cian assistant, licensed pursuant to chapter 370, a school medical advisor, or a legally qualified practitioner of medicine, an advanced practice registered nurse or a physician assistant stationed at any military base prior to school entrance in Connecticut (C.G.S. Secs. 10-204a and 10-206). An immunization update and additional health assessments are required in the 6th or 7th grade and in the 9th or 10th grade. Specific grade level will be determined by the local board of education. This form may also be used for health assessments required every year for students participating on sports teams.

			Please pro	int					
Student Name (Last, First, Middle)				Birth Date			☐ Male ☐ Fema	☐ Male ☐ Female	
Address (Street, Town and ZIP code	e)			<u> </u>			L		
Parent/Guardian Name (Last, First, Middle)				Home Phone			Cell Phone		
School/Grade				Race/Ethnicity				_	
Primary Care Provider				Alas		Nativ :/Latir		r	
Health Insurance Company/No	ımber*	or M	edicaid/Number*						
Does your child have health in Does your child have dental in			Y N Y N If you	r child d	oes r	ot hav	we health insurance, call 1-877-C7	Γ-HUS	KY
	ealth	hist	— To be completed cory questions abou " or N if "no." Explain all "	t your	ch	ild b	efore the physical exam	inati	i <b>on</b> .
Any health concerns	Y	N	Hospitalization or Emergency	Room visit	Y	N	Concussion	Y	N
Allergies to food or bee stings	Y	N	Any broken bones or disloc	ations	Y	N	Fainting or blacking out	Y	N
Allergies to medication	Y	N	Any muscle or joint injuries	s	Y	N	Chest pain	Y	N
Any other allergies	Y	N	Any neck or back injuries		Y	N	Heart problems	Y	N
Any daily medications	Y	N	Problems running		Y	N	High blood pressure	Y	N
Any problems with vision	Y	N	"Mono" (past 1 year)		Y	N	Bleeding more than expected	Y	N
Uses contacts or glasses	Y	N	Has only 1 kidney or testicl	ie.	Y	N	Problems breathing or coughing	Y	N
Any problems hearing	Y	N	Excessive weight gain/loss		Y	N	Any smoking	Y	N
Any problems with speech	Y	N	Dental braces, caps, or brid	ges	Y	N	Asthma treatment (past 3 years)	Y	N
Family History							Seizure treatment (past 2 years)	Y	N
Any relative ever have a sudden to					Y	N	Diabetes	Y	N
Any immediate family members	nave hig	h chol	esterol		Y	N	ADHD/ADD	Y	N
Please explain all "yes" answe	rs here	For i	llnesses/injuries/etc., includ	le the yea	ar an	d/or y	our child's age at the time.		
Is there anything you want to o	liscuss	with t	he school nurse? Y N	If yes, ex	kplaiı	1:			
Please list any <b>medications</b> yo child will need to take <b>in</b> school									
All medications taken in school re	quire a	separa	te Medication Authorization I	F <b>orm</b> sign	ned b	y a hed	ulth care provider and parent/guardia	$\overline{n}$ .	
I give permission for release and excha	nge of in	formati	on on this form						

Signature of Parent/Guardian

between the school nurse and health care provider for confidential use in meeting my child's health and educational needs in school.

#### HAR-3 REV. 7/2018 Part 2 — Medical Evaluation Health Care Provider must complete and sign the medical evaluation and physical examination Birth Date \_\_\_\_\_ Date of Exam Student Name ☐ I have reviewed the health history information provided in Part 1 of this form **Physical Exam** Note: \*Mandated Screening/Test to be completed by provider under Connecticut State Law \***Height** \_\_\_\_\_ in. / \_\_\_\_ \_\_\_% \*Weight \_\_\_\_ lbs. / \_\_\_\_% BMI \_\_\_\_ / \_\_\_% Pulse \_\_\_\_ \*Blood Pressure \_\_\_\_ / \_ Normal Describe Abnormal Ortho Normal Describe Abnormal Neck Neurologic **HEENT** Shoulders Arms/Hands \*Gross Dental Hips Lymphatic Heart Knees Lungs Feet/Ankles Abdomen \*Postural ☐ No spinal □ Spine abnormality: Genitalia/ hernia abnormality ☐ Moderate ☐ Mild ☐ Marked ☐ Referral made Skin **Screenings** Date \*Vision Screening \*Auditory Screening History of Lead level $\geq 5\mu g/dL \square No \square Yes$ Right Type: Right **Left** Type: <u>Left</u> ☐ Pass □ Pass \*HCT/HGB: With glasses 20/ 20/ ☐ Fail □ Fail Without glasses 20/ 20/ \*Speech (school entry only) ■ Referral made Other: ☐ Referral made ☐ Yes PPD date read: **TB:** High-risk group? □ No Results: Treatment: \*IMMUNIZATIONS ☐ Up to Date or ☐ Catch-up Schedule: MUST HAVE IMMUNIZATION RECORD ATTACHED \*Chronic Disease Assessment: ☐ Yes: ☐ Intermittent ☐ Mild Persistent ☐ Moderate Persistent ☐ Severe Persistent ☐ Exercise induced **Asthma** If yes, please provide a copy of the Asthma Action Plan to School **Anaphylaxis** □ No ☐ Yes: ☐ Food ☐ Insects ☐ Latex ☐ Unknown source If yes, please provide a copy of the Emergency Allergy Plan to School **Allergies** History of Anaphylaxis ☐ No ☐ Yes Epi Pen required ☐ No ☐ Yes **Diabetes** ■ No ☐ Yes: ☐ Type I ☐ Type II Other Chronic Disease: Seizures ☐ No ☐ Yes, type: ☐ This student has a developmental, emotional, behavioral or psychiatric condition that may affect his or her educational experience. Explain: Daily Medications (specify): \_ This student may: $\square$ participate fully in the school program aparticipate in the school program with the following restriction/adaptation: ☐ participate fully in athletic activities and competitive sports This student may: participate in athletic activities and competitive sports with the following restriction/adaptation: ☐ Yes ☐ No Based on this comprehensive health history and physical examination, this student has maintained his/her level of wellness. Is this the student's medical home? $\square$ Yes $\square$ No $\square$ I would like to discuss information in this report with the school nurse.

Date Signed

Signature of health care provider MD / DO / APRN / PA

Printed/Stamped Provider Name and Phone Number

Printed/Stamped Provider Name and Phone Number

# Part 3 — Oral Health Assessment/Screening Health Care Provider must complete and sign the oral health assessment.

To Parent(s) or Guardian(s):

Signature of health care provider

DMD / DDS / MD / DO / APRN / PA / RDH

State law requires that each local board of education request that an oral health assessment be conducted prior to public school enrollment, in either grade six or grade seven, and in either grade nine or grade ten (Public Act No. 18-168). The specific grade levels will be determined by the local board of education. The oral health assessment shall include a dental examination by a dentist or a visual screening and risk assessment for oral health conditions by a dental hygienist, or by a legally qualified practitioner of medicine, physician assistant or advanced practice registered nurse who has been trained in conducting an oral health assessment as part of a training program approved by the Commissioner of Public Health.

Student Name (Last, First, Mi	Birth Date		Date of Exam		
School	Grade		☐ Male ☐ Female		
Home Address					<u>L</u>
Parent/Guardian Name (Las	st, First, Middle)		Home Phone	,	Cell Phone
Dental Examination Completed by: ☐ Dentist	Visual Screening Completed by:  ☐ MD/DO ☐ APRN ☐ PA ☐ Dental Hygienist	Normal  Yes Abnormal (D		Referral Made:  Yes No	
Risk Assessment		D	escribe Risk F	Factors	
☐ Low☐ Moderate☐ High	<ul> <li>□ Dental or orthodom</li> <li>□ Saliva</li> <li>□ Gingival condition</li> <li>□ Visible plaque</li> <li>□ Tooth demineraliza</li> <li>□ Other</li> </ul>		☐ Carious lesion ☐ Restorations ☐ Pain ☐ Swelling ☐ Trauma ☐ Other	as	
Recommendation(s) by hea	llth care provider:				
I give permission for release use in meeting my child's h			etween the scho	ool nurse and health	care provider for confidential
Signature of Parent/Guar			Date		

Date Signed

<b>Student Name:</b>	Birth Date:	HAR-3 REV. 7/2018

#### **Immunization Record**

#### To the Health Care Provider: Please complete and initial below.

Vaccine (Month/Day/Year) Note: \*Minimum requirements prior to school enrollment. At subsequent exams, note booster shots only,

	Dose 1	Dose 2	Dose 3	Dose 4	Dose 5	Dose 6
DTP/DTaP	*	*	*	*		
DT/Td						
Tdap	*				Required 7	h-12th grade
IPV/OPV	*	*	*			
MMR	*	*			Required K	-12th grade
Measles	*	*			Required K	-12th grade
Mumps	*	*			Required K	-12th grade
Rubella	*	*			Required K	-12th grade
HIB	*				PK and K (Students under age 5)	
Нер А	*	*			See below for specific grade requirement	
Нер В	*	*	*		Required PK-12th grade	
Varicella	*	*			Required K-12th grade	
PCV	*				PK and K (Students under age 5)	
Meningococcal	*				Required 7th-12th grade	
HPV						
Flu	*				PK students 24-59 mon	hs old – given annually
Other						
Disease Hx _	,					
of above	(Specify	y)	(Date	)	(Confirmed	by)
Exempt	ion: Religious	Medical	: Permanent	Temporary	Date:	
Renew I	Date:					

Religious exemption documentation is required upon school enrollment and then renewed at 7th grade entry.

Medical exemptions that are temporary in nature must be renewed annually.

#### Immunization Requirements for Newly Enrolled Students at Connecticut Schools (as of 8/1/17)

#### KINDERGARTEN THROUGH GRADE 6

- DTaP: At least 4 doses, with the final dose on or after the 4th birthday; students who start the series at age 7 or older only need a total of 3 doses of tetanus-diphtheria containing vaccine.
- Polio: At least 3 doses, with the final dose on or after the 4th birthday.
- MMR: 2 doses at least 28 days apart, with the 1st dose on or after the 1st birthday.
- Hib: 1 dose on or after the1st birthday (children 5 years and older do not need proof of vaccination).
- Pneumococcal: 1 dose on or after the 1st birthday (children 5 years and older do not need proof of vaccination).
- Hep A: 2 doses given six months apart, with the 1st dose on or after the 1st birthday.
   See "HEPATITIS A VACCINE 2 DOSE REQUIREMENT PHASE-IN DATES" column at the right for more specific information on grade level and year required.
- Hep B: 3 doses, with the final dose on or after 24 weeks of age.
- Varicella: 2 doses, with the 1st dose on or after the1st birthday or verification of disease.\*\*

#### **GRADES 7 THROUGH 12**

- Tdap/Td: 1 dose of Tdap required for students who completed their primary DTaP series; for students who start the series at age 7 or older a total of 3 doses of tetanus-diphtheria containing vaccines are required, one of which must be Tdap.
- Polio: At least 3 doses, with the final dose on or after the 4th birthday.
- MMR: 2 doses at least 28 days apart, with the 1st dose on or after the 1st birthday.
- Meningococcal: 1 dose
- Hep B: 3 doses, with the final dose on or after 24 weeks of age.
- Varicella: 2 doses, with the 1st dose on or after the 1st birthday or verification of disease.\*\*
- Hep A: 2 doses given six months apart, with the 1st dose on or after the 1st birthday.
   See "HEPATITIS A VACCINE 2 DOSE REQUIREMENT PHASE-IN DATES" column at the right for more specific information on grade level and year required.

#### HEPATITIS A VACCINE 2 DOSE REQUIREMENT PHASE-IN DATES

- August 1, 2017: Pre-K through 5th grade
- August 1, 2018: Pre-K through 6th grade
- August 1, 2019: Pre-K through 7th grade
- August 1, 2020: Pre-K through 8th grade
  August 1, 2021: Pre-K through 9th grade
- August 1, 2022: Pre-K through 10th grade
- August 1, 2023: Pre-K through 11th grade
- August 1, 2024: Pre-K through 12th grade
- \*\* Verification of disease: Confirmation in writing by an MD, PA, or APRN that the child has a previous history of disease, based on family or medical history.

**Note:** The Commissioner of Public Health may issue a temporary waiver to the schedule for active immunization for any vaccine if the National Centers for Disease Control and Prevention recognizes a nationwide shortage of supply for such vaccine.

Initial/Signature of health care provider	MD / DO / APRN / PA	Date Signed	Printed/Stamped <i>Provider</i> Name and Phone Number

#### Authorization for the Administration of Medication by School, Child Care, and Youth Camp Personnel

In Connecticut schools, licensed Child Day Care Centers and Group Day Care Homes, licensed Family Day Care Homes, and licensed Youth Camps administering medications to children shall comply with all requirements regarding the Administration of Medications described in the State Statutes and Regulations. Parents/guardians requesting medication administration to their child shall provide the program with appropriate written authorization(s) and the medication before any medications are administered. Medications must be in the original container and labeled with child's name, name of medication, directions for medication's administration, and date of the prescription.

Authorized Prescriber's Order (Physician, Dentist, Optometrist, Physician Assistant, Advanced Practice Registered Nurse or Podiatrist):

Name of Child/Student	_ Date of Birth// Today's Date//	
Address of Child/Student	Town	
Medication Name/Generic Name of Drug	Controlled Drug? ☐ YES ☐ NO	•
Condition for which drug is being administered:		
DosageMethod /Route Time of Administration	Start Date/ End Date//	
Specific Instructions for Medication Administration		
DosageMethod/F	Route	
Time of Administration	If PRN, frequency	
Medication shall be administered: Start Date:/_	/ End Date:/	
Relevant Side Effects of Medication	None Expected	
Explain any allergies, reaction to/negative interaction with food of	or drugs	
Plan of Management for Side Effects		
Prescriber's Name/Title	Phone Number ()	
Prescriber's Address	Town	
Prescriber's Signature	Date/	
School Nurse Signature (if applicable)		
Parent/Guardian Authorization: ☐ I request that medication be administered to my child/student as des	scribed and directed above	
<ul> <li>☐ I hereby request that the above ordered medication be administered exchange of information between the prescriber and the school nut this medication. I understand that I must supply the school with no</li> <li>☐ I have administered at least one dose of the medication to my child/</li> </ul>	rse, child care nurse or camp nurse necessary to ensure the safe adnormore than a three (3) month supply of medication (school only.)	
Parent/Guardian Signature	Relationship Date//	
Parent /Guardian's Address	TownState	
Home Phone # () Work Phone # (	)Cell Phone # ()	
SELF ADMINISTRATION OF M	EDICATION AUTHORIZATION/APPROVAL	
Self-administration of medication may be authorized by the presapplicable) in accordance with board policy. In a school, inhales students may self-administer medication with only the written austudent's parent or guardian or eligible student.	rs for asthma and cartridge injectors for medically-diagnosed	allergies,
Prescriber's authorization for self-administration: ☐ YES ☐ N	0	
		Date
Parent/Guardian authorization for self-administration:  YES	NO Signature Da	te
School nurse, if applicable, approval for self-administration: $\Box$	YES NO Signature Da	te
Today's DatePrinted Name of Individual Receivin	g Written Authorization and Medication	
Title/Position Signate	ure (in ink)	

Note: This form is a sample form in compliance with Section 10-212a, Section 19a-79-9a, 19a-87b-17 and 19-13-B27a(v.)

### **Medication Administration Record (MAR)**

Name of Child/Student Date of Birth/					n/				
Pharmacy Name				Prescription Nu	Prescription Number				
Medication	n Order_								
Date	Time Dosage Remarks			Was This Medication Self Administered?	Signature of Person Observing or Administering Medication				
				☐ Yes ☐ No					
				☐ Yes ☐ No					
				☐ Yes ☐ No					
				☐ Yes ☐ No					
				☐ Yes ☐ No					
				☐ Yes ☐ No					
				☐ Yes ☐ No					
				☐ Yes ☐ No					
				☐ Yes ☐ No					
				☐ Yes ☐ No					
				☐ Yes ☐ No					
				☐ Yes ☐ No					
*Medicatio	 on authoriza	ation form mu	ist be used as either a	two-sided document or attache	ed first and second page.				
_		rm is complet		☐ Medication is appropr					
		original conta		☐ Date on label is current					
Person Ac	cepting M	Person Accepting Medication (print name) Date/			Date/				

## YOUTH CAMP HEALTH EXAM/RECORD FOR CAMPERS AND STAFF

Physical Exams Are Valid For 3 Years From Date of Last Examination

Camper	Please Retur	n Completed Fort	m to the Camp
☐ Staff			
Name		Date of Birth	Phone
Guardian	Address		
Emergency Contact			Telephone
Date of Arrival at Camp:		Departure Date:	
TO BE C	COMPLETED B	Y THE HEALTH	H CARE PROVIDER
		Date	e of Exam/
May participate in all camp activi May participate except for:		NO	
Does the individual have any knoindividual's functional ability to p  If yes, please explain	participate safely in a you	uth camp? YES	oses a risk to other children or which affects the  NO
Are there any prescription or over If yes, indicate names of medicati NOTE: A written authorization and par	on(s):		· — —
Does the individual have any disa  If yes, please explain	•	· ·	ies, special dietary needs? YES NO
	ed with the parent and health	h care provider and updated as	on or provided during the time the individual is at camp, an encessary. The plan shall include appropriate care of the le for the care of the camper.
If camper/staff is school aged or y Public Health pursuant to section			with the schedule adopted by the Commissioner of YES NO
Additional Comments:			
Printed Name of Health Care Pro	vider:		
Address:			Phone:

Signature of Physician, PA, APRN or RN \_\_\_\_\_\_ Date Form Signed: \_\_\_\_\_